

**XIV INTERNATIONAL CONGRESS OF THE SIEPM**

***HOMO – NATURA – MUNDUS: HUMAN BEINGS AND  
THEIR RELATIONSHIPS***

**PORTO ALEGRE / BRAZIL, JULY 24–28, 2017**

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**XIV CONGRESSO INTERNACIONAL DA SIEPM**

***HOMO – NATURA – MUNDUS: O SER HUMANO E AS  
SUAS RELAÇÕES***

**PORTO ALEGRE / BRASIL, 24–28 DE JULHO DE 2017**

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Programa de Pós-Graduação em Filosofia da  
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## *Organizing Committee / Comissão Organizadora*

**Roberto Hofmeister Pich (PUCRS), Alfredo Santiago Culleton (UNISINOS),  
Alfredo Carlos Storck (UFRGS)**

## *Scientific Committee / Comitê Científico*

**Francisco Bertelloni (UBA), Juvenal Savian Filho (UNIFESP), Roberto Hofmeister  
Pich (PUCRS), Alfredo Santiago Culleton (UNISINOS), Alfredo Carlos Storck  
(UFRGS)**

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Général), K. Emery, Jr. (Éditeur responsable des publications)**

SIEPM: <http://www.siepm.uni-freiburg.de/>

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## **Congress Program:**

### **Programa do Congresso:**

**Monday, 07.24.2017 / Segunda-Feira, 24.07.2017: *Homo et  
communitas***

**08:00–10:15:** Reception the Participants and Registration into the Congress  
(Building 40, First Floor)

Picking up of Congress Materials (for those who have already registered): Building 40,  
Foyer of PUCRS Theater.

Registration to the Congress (for those who were, for any reasons, unable to pay the  
congress fees until now): Building 40, First Floor, at “Educon”.

**10:15–11:00: Welcome Addresses (Building 40, Theater)**

**Evilázio Borges Teixeira**, President of the Pontifícia Universidade Católica do Rio  
Grande do Sul (PUCRS)

**Jane Fraga Tutikian**, Vice-President of the Universidade Federal do Rio Grande do  
Sul (UFRGS)

**Alfredo Santiago Culleton**, Representing the Universidade do Vale do Rio dos Sinos (UNISINOS)

**Draiton Gonzaga de Souza**, Dean of the School of Humanities [Escola de Humanidades] of the Pontifícia Universidade Católica do Rio Grande do Sul (PUCRS)

**Eduardo Wolf**, Associate Secretary of Culture of the City of Porto Alegre and Representant of the City Maior

**Loris Sturlese**, President of the Société Internationale pour l'Étude de la Philosophie Médiévale (SIEPM)

**Roberto Hofmeister Pich**, Co-organizer of the XIV SIEPM International Congress: *Homo – Natura – Mundus: Human Beings and Their Relationships*

**Chair: Roberto Hofmeister Pich.**

### **11:00–12:00: Plenary Session**

**1. Andreas Speer, Universität zu Köln, Germany:** *The Scientific View.*

**Chair: Alfredo Santiago Culleton.**

### **12:00–13:40: Lunch Time**

**13:40–14:25: Commissions, Sections & Working Partnerships:** *Critical Editions* (Coordinator: Christopher David Schabel) – Building 40, Room 401, 4<sup>th</sup> Floor.

### **14:30–16:00: Ordinary and Special Sessions**

#### **Session 1: Building 40, Room 401, 4<sup>th</sup> Floor.**

(Special Session Proposed by Henryk Anzulewicz, Katja Krause and Anselm Oelze)

**Title of the Session:** *Albert the Great's Anthropology: Ideas and Frameworks / A antropologia de Alberto Magno: ideias e estruturas.*

**Chair: Paloma Hernández Rubio.**

**1. Henryk Anzulewicz:** *Mittelalterliche Anthropologie im Umbruch: Das Lehrstück von der vires motivae animae rationalis des Albertus Magnus.*

**2. Anselm Oelze:** *Mind the Gap?! Albertus Magnus on the Continuities and Discontinuities between Human and Nonhuman Animals.*

**3. Katja Krause:** *Albert the Great and Averroes' Capitulum de corde: Peripatetic Physiology Meets Scholastic Controversy.*

#### **Session 2: Building 40, Room 403, 4<sup>th</sup> Floor.**

**Title of the Session:** *Anselm and Abelard – Will and Ethics / Anselmo e Abelardo – Vontade e ética.*

**Chair: Pedro Gilberto Leite Júnior.**

**1. Manoel Luis Cardoso Vasconcellos:** *A antropologia de Anselmo de Aosta: fundamentação teológica e desdobramentos filosóficos.*

**2. Edsel Pamplona Diebe:** *O indivíduo e a existimatio em Pedro Abelardo.*

**3. Guy Hamelin:** *Abélard et la notion d'habitude.*

**Session 3: Building 40, Room 407, 4<sup>th</sup> Floor.**

**Title of the Session:** *Nature and Human Being / Natureza e ser humano.*

**Chair:** Jamil Ibrahim Skandar.

1. **Judith Wilcox:** *Human Nature as Viewed in the Works of the Christian Qusta ibn Luqa (d. ca. 912).*
2. **Said El Bousklaoui:** *Free Will in Ibn Bājja's Physics.*
3. **Márcio Augusto Damim Custódio:** *The Problem of quantitas materiae in Averroes.*

**Session 4: Building 40, Room 409, 4<sup>th</sup> Floor.**

**Title of the Session:** *Logic, Demonstration and Knowledge in Islamic Philosophy / Lógica, demonstraçã e conhecimento na filosofia islâmica.*

**Chair:** Aicha Lahdhiri.

1. **Fouad Ben Ahmed:** *Ibn Ṭumlūs and the History of Arabic Logic.*
2. **Meline Costa Sousa:** *Avicenna's Epistemology according to his K. al-nafs.*
3. **Nicolás Moreira Alaniz:** *Fundamentos de la adquisición cognitiva en al-Fārābī: Una lectura sobre las cogniciones primarias desde la discusión teológica.*

**Session 5: Building 40, Room 413, 4<sup>th</sup> Floor.**

**Title of the Session:** *Soul, Knowledge and God / Alma, conhecimento e Deus.*

**Chair:** Ana Rieger Schmidt.

1. **Matheus Pazos:** *"Anima est quodammodo omnia": Aquinas's usage of De anima, III, 8.*
2. **Napoleão Schoeller de Azevedo Júnior:** *The Overflow of Reason – Reflections on the Relationships between the Powers of the Soul.*
3. **Emiliano Javier Cuccia:** *Homo – mundus, la relación cognoscitiva entre el hombre y el mundo en Tomás de Aquino: ¿representación vs. información?*

**Session 6: Building 40, Room 503, 5<sup>th</sup> Floor.**

**Title of the Session:** *Human Being and God: Faith, Knowledge and Theology / O ser humano e Deus: fé, conhecimento e teologia.*

**Chair:** Ludger Honnefelder.

1. **Nicolas Faucher:** *Who Does the Believer Love? The Role and Object of affectus in Early 13<sup>th</sup> Century Theories of Religious Faith.*
2. **David Piché:** *Gerard of Bologna and the Debate on the Epistemological Status of Revealed Theology.*
3. **Maarten J. F. M. Hoenen:** *Academic Theology and its Cultural Impact. Sentences-Commentaries in the Fifteenth Century.*

**Session 7: Building 40, Room 504, 5<sup>th</sup> Floor.**

**Title of the Session:** *Augustine's Anthropology and Theory of Mind / A antropologia e a teoria da mente de Agostinho.*

**Chair:** Juvenal Savian Filho.

1. **Diego Fragoso Pereira:** *Notas sobre o verbum interior em Agostinho de Hipona.*
2. **Joel Gracioso:** *Algumas considerações sobre a antropologia agostiniana.*
3. **Megan Zeinal:** *Palabras peregrinas. Hacia una metafísica de la palabra en la Ciudad de Dios de San Agustín de Hipona.*

**Session 8: Building 40, Room 506, 5<sup>th</sup> Floor.**

(Special Session Proposed by Alessandra Beccarisi and Alessandro Palazzo)

**Title of the Session:** *The Anthropology of the Dominicans / A antropologia dos dominicanos.*

**Chair:** Alessandra Beccarisi.

1. **Alessandro Palazzo:** *Determinism and Man in Albert the Great's Views on Divination.*
2. **Antonella Sannino:** *William of Auvergne's on the Human Soul.*
3. **Francesca Bonini:** *Some Remarks on Human Action and Free Will in the Lectura Thomasina by William of Peter of Godin.*

**Session 9: Building 40, Room 501, 5<sup>th</sup> Floor.**

(Special Session Proposed by Laurent Cesalli and Frédéric Goubier)

**Title of the Session:** *The SÊMAINÔ Project: A Differential Archaeology of Linguistic Signs / O Projeto SÊMAINÔ: uma arqueologia diferencial dos signos linguísticos.*

**Chair:** Frédéric Goubier.

1. **Laurent Cesalli & Frédéric Goubier:** *The SÊMAINÔ Project: A Differential Archaeology of Linguistic Signs.*
2. **Parwana Emamzadah:** *Speaker's Freedom and Semantic Constraints in Modism: The Case of Radulphus Brito.*
3. **Frédéric Goubier:** *Speaker's Freedom and Semantic Constraints in Supposition Theory: The Case of Roger Bacon.*

**16:00–16:30: Coffee Break**

**16:30–18:00: Ordinary and Special Sessions**

**Session 10: Building 40, Room 403, 4<sup>th</sup> Floor.**

(Special Session Proposed by Márcio Paulo Cenci and Fernando Montes d'Oca)

**Title of the Session:** *The Debate on Black Slavery in Iberian and Colonial Scholasticism / O debate sobre a escravidão dos negros na escolástica ibérica e colonial.*

**Chair:** Paulo Ricardo Martines.

1. **Emmanuel Bermon:** *Saint Thomas d'Aquin et Vitoria: de l'acceptation à l'abolition de l'esclavage des esclaves par nature d'Aristote.*
2. **Márcio Paulo Cenci:** *Reception of Aristotle on De instauranda Aethiopum salute of Alonso de Sandoval.*
3. **Fernando Montes d'Oca:** *Epifânio de Moirans e o tráfico de escravos africanos.*

**Session 11: Building 40, Room 407, 4<sup>th</sup> Floor.**

**Title of the Session:** *Human Beings and Other Creatures – Natural and Unnatural / Os seres humanos e outras criaturas – O natural e o não-natural.*

**Chair:** Lisa Devriese.

1. **Riccardo Fedriga e Roberto Limonta:** *Scotus, Durandus & Nominales. Prescienza e natura dei demoni nel De praescientia daemonum di Dietrich Lüders.*
2. **David Rollo:** *Alain de Lille, Nature and Fallen Language.*
3. **Pieter de Leemans:** *The Medieval Debate on Whether All Animals Move.*

**Session 12: Building 40, Room 409, 4<sup>th</sup> Floor.**

**Title of the Session:** *Franciscan Anthropology / Antropologia franciscana.*

**Chair:** Tobias Hoffmann.

1. **Manuel Lázaro Pulido:** *Substantia et Relatio. Quid sit personam? Según Buenaventura.*
2. **Vesa Mikael Hirvonen:** *Children's Mind in William Ockham's Philosophy.*
3. **Laiza Rodrigues de Souza:** *Ockham's Habit-Theory: Preliminary Considerations.*

**Session 13: Building 40, Room 413, 4<sup>th</sup> Floor.**

**Title of the Session:** *Virtue and Knowledge of God / Virtude e conhecimento de Deus.*

**Chair:** Rafael Koerig Gessinger.

1. **Carlos Arthur Ribeiro do Nascimento:** *Arenques frescos ou meu último desejo.*
2. **Anderson D'Arc Ferreira:** *A prudência tomasiana e seus atos: um viés teleologista.*
3. **Fábio Gai Pereira:** *Ainda o argumento cosmológico: uma resposta ao desafio do regresso ao infinito.*

**Session 14: Building 40, Room 503, 5<sup>th</sup> Floor.**

**Title of the Session:** *The Will and the Intellect / A vontade e o intelecto.*

**Chair:** Frédéric Goubier.

1. **Mercedes Rubio:** *Aquinas on the Nature of Signs.*
2. **Roberto J. Dobie:** *In Praise of the Intellect or Why the Intellect Is So Central to Medieval Thought.*
3. **Marek Gensler:** *The Concept of Spiritus in Walter Burley's Parva naturalia Commentaries.*

**Session 15: Building 40, Room 501, 5<sup>th</sup> Floor.**

**Title of the Session:** *New Approaches in the Study of Medieval Philosophy / Novas abordagens no estudo da filosofia medieval.*

**Chair:** Maarten J. F. M. Hoenen.

1. **Timothy B. Noone:** *Genres of Texts and Unexpected Findings: The Need for a Multidisciplinary Approach to Medieval Philosophy.*
2. **Ludger Honnefelder:** *The Middle Ages as a Second Beginning of Philosophy.*
3. **Amy M. Austin:** *Reading Intellectual Models in Ramón Llull's Trees of Knowledge.*

**Session 16: Building 40, Room 506, 5<sup>th</sup> Floor.**

**Title of the Session:** *From Augustine to Early Scholasticism / De Agostinho à Escolástica Primeva.*

**Chair:** Megan Zeinal.

1. **Marcelo Pereira de Andrade:** *Autoengano e presença da mente a si mesma em Agostinho.*
2. **Silvia Contaldo:** *Ler: educação, arte e política. A filosofia da educação de Hugo de São Vítor.*

**19:00–21:00: Reception (Cocktail) for Congress Participants / Piratini Palace – Official Residence of the Governor of the State of Rio Grande do Sul**

**Tuesday, 07.25.2017 / Terça-Feira, 24.07.2017**

**08:35–09:20 Commissions, Sections & Working Partnerships:** *Electronic Tools* (Coordinator: Jean-Luc Solère) – Building 40, Room 401, 4<sup>th</sup> Floor.

**09:30–10:30: Plenary Session**

**2. Rodrigo Guerizoli Teixeira, Universidade Federal do Rio de Janeiro, Brazil:** *How Human Beings Grasp Nature: John Buridan on Knowing Substances.*

**Chair: Alfredo Carlos Storck.**

**10:30–11:00: Coffee Break**

**11:00–12:00: Plenary Sessions**

**3. Fiorella Retucci, Università del Salento, Italy:** *The Human Being and His Dignity in Medieval England.*

**Chair: Roberto Hofmeister Pich.**

**After 12:00 – Lunch Time and Excursion(s)** (Options 2 and 3 have a lunch included; for those who choose Option 1 we recommend to have a quick lunch on the University Campus and leave at latest at 13:00 for excursion). For all excursion options see the guide at: <http://eventos.pucrs.br/siepm2017>.

**Option 1: Porto Alegre, City Tour.**

**Option 2: Recanto Borghetti.**

**Option 3: Serra Gaúcha.**

In all cases, the meeting point for participants will be at the Central Campus of the PUCRS. Participants will be assisted by stewards.

**Wednesday, 07.26.2017 / Quarta-Feira, 26.07.2017: *Natura et mundus***

**(\*\*\*The voting for the new Bureau will take place on this day! Building 40, Room Number 501, 5<sup>th</sup> Floor\*\*\*)**

**09:05–09:50: Commissions, Sections & Working Partnerships:** *Latin Philosophy* (Coordinator: Timothy B. Noone) – Building 40, Room 401, 4<sup>th</sup> Floor.

## **10:00–10:45: Plenary Session**

**4. Olga Weijers, Huygens Institute / The Hague, The Netherlands, Institut de Recherche et d'Histoire des Textes, CNRS – Paris / France:** *Human Relationships and Human Attitudes in the Medieval Universities* (the lecture will be read by Annemieke Verboon).

**Chair:** Alfredo Carlos Storck.

## **10:45–11:15: Coffee Break**

## **11:15–12:15: Plenary Session**

**5. Silvia Donati, Albertus-Magnus-Institut / Bonn, Germany:** *Plants, Animals and Human Beings in the Aristotelian Science of the Soul. Some Medieval Views.*

**Chair:** Juvenal Savian Filho.

## **12:15–14:00: Lunch Time**

**14:00–14:45: Meetings of Groups, Associations and / or (Regional or National) Societies** – Building 40, Rooms Available Under Request.

## **15:00–16:30: Ordinary and Special Sessions**

### **Session 17: Building 40, Room 401, 4<sup>th</sup> Floor.**

(Special Session Proposed by Valeria A. Buffon and Gustavo Fernández Walker)

**Title of the Session:** *Masters of Arts (1) / Mestres de Artes (1).*

**Chair:** Rodrigo Guerizoli.

**1. Julie Brumberg-Chaumont:** *La réception médiévale des Premiers analytiques (13e-15e): une fortune inégale.*

**3. Ana María Mora-Márquez:** *The Dialectical Construction of a Notion of Truth by 13<sup>th</sup> Century Masters of Arts.*

**3. Graziana Ciola:** *Consequences and Conditionals: Revisiting the Parisian Tradition on Consequentiae in the XIV Century.*

### **Session 18: Building 40, Room 403, 4<sup>th</sup> Floor.**

(Special Session Coordinated by José Higuera Rubio)

**Title of the Session:** *Ramón Llull (1).*

**Chair:** Rafael Ramón Guerrero.

**1. José Higuera Rubio:** *Arbor coelestialis: la descripción luliana de las esferas.*

**2. Nicolás Martínez Bejarano:** *Imago y logos en Ramón Llull.*

**3. Josep Puig Montada:** *Raimundo Lulio (m. 1315/1316) y lo árabe.*

### **Session 19: Building 40, Room 407, 4<sup>th</sup> Floor.**

**Title of the Session:** *World, Space and Change / Mundo, espaço e mudança.*

**Chair:** William Owen Duba.

**1. Charles Bolyard:** *Henry of Harclay on Dimension and Multiple Location.*



**2. Pascale Bermon:** *The End of the World in the 12<sup>th</sup> to 14<sup>th</sup> Century Latin Philosophy and Theology.*

**3. John Dudley:** *Some Observations on Mediaeval Theories of Chance and their Ancient Sources.*

**Session 20: Building 40, Room 409, 4<sup>th</sup> Floor.**

(Special Session Proposed by the José Filipe Silva – ERC Project *Rationality in Perception: Transformations of Mind and Cognition 1250–1550*)

**Title of the Session:** *One World – Differing Perceptions / Um Mundo – Diferentes Percepções.*

**Chair: José Filipe Silva.**

**1. Anselm Oelze:** *Augustine on the Difference between Human and Nonhuman Sensation.*

**2. José Filipe Pereira da Silva:** *Vision and Discrimination: Late Medieval Perspectives.*

**3. Annemieke Verboon:** *Cogitative and Estimative Power: The Physiology of Sense Perception in Human Beings and Animals.*

**Session 21: Building 40, Room 413, 4<sup>th</sup> Floor.**

**Title of the Session:** *Eriugena and Nicholas of Cusa / Eriúgena e Nicolau de Cusa.*

**Chair: Mikhail Khorkov.**

**1. Pasquale Arfé:** *La metafisica delle artes reales in Eriugena, Periphyseon V 868C-870B.*

**2. Pedro Calixto:** *Theophanie et anthropophanie chez Jean Scot Erigene et Nicolas de Cues.*

**3. Jean-Michel Counet:** *What Nicholas of Cusa did Mean with his Conception of the World as Indefinite?*

**Session 22: Building 40, Room 405, 4<sup>th</sup> Floor.**

**Title of the Session:** *Metaphysical Themes in Augustine's Thought / Temas metafísicos no pensamento de Agostinho.*

**Chair: Joel Gracioso.**

**1. Luís Evandro Hinrichsen:** *Tempo, memória e identidade em As Confissões e A Trindade de Santo Agostinho.*

**2. Edy Klévia Fraga de Souza:** *A recepção da filosofia da linguagem de Santo Agostinho pelos autores da Segunda Escolástica: Domingo de Soto e João de São Tomás.*

**3. Matheus Jeske Vahl:** *A condição paradoxal da natureza humana decaída frente ao mundo criado em Santo Agostinho.*

**Session 23: Building 40, Room 504, 5<sup>th</sup> Floor.**

**Title of the Session:** *Demonstration, Ontology and Government in Islamic Philosophy / Demonstração, ontologia e governo na filosofia islâmica.*

**Chair: Antonio Madalena Genz.**

**1. Jamil Ibrahim Iskandar:** *Averróis e a arte de governar: uma resenha.*

**2. Pablo Quintana:** *Ibn Ḥazm de Córdoba ante la demostración (burhān) del conocimiento: razonamiento lógico y zāhirismo.*

**3. Francisca Galiléia Pereira da Silva:** *A ontologia como fundamento da práxis política em al-Farabi.*

**Session 24: Building 40, Room 506, 5<sup>th</sup> Floor.**

**Title of the Session:** *World and Nature / Mundo e natureza.*

**Chair:** Guy Hamelin.

1. **Andrea Di Maio:** *The Meanings of natura in the Writings of Bonaventure and Aquinas.*
2. **Andrey Ivanov:** *Ars e anagogia em Hugo de São Vitor / Ars and Anagogy in Hugh of Saint-Victor.*
3. **Juvenal Savian Filho:** *Mundo, providência singular, sofrimento dos justos e felicidade dos injustos segundo Boécio.*

**Session 25: Building 40, Room 411, 4<sup>th</sup> Floor (Session scheduled from 15:00 to 16:45).**

**Title of the Session:** *Baroque Scholasticism in Brazil and Chile / Escolástica Barroca no Brasil e no Chile.*

**Chair:** Santiago Orrego Sánchez.

1. **Idalgo José Sangalli:** *Ideias filosóficas na arte barroca do Brasil colonial.*
2. **Luiz Fernando Medeiros Rodrigues:** *A “Física Especial y Curiosa” de Francisco Javier Trías e o Curso de Física do Colégio Maragonensis.*
3. **Lúcio Álvaro Marques:** *A recepção da escolástica nos manuscritos do Colégio do Maranhão (séculos XVII–XVIII).*
4. **Abel Aravena Zamora:** *Animástica en el Chile del siglo XVIII: autores y obras en el Archivo Nacional Histórico de Santiago de Chile.*

**16:30–17:00: Coffee Break**

**17:00–18:30: Ordinary and Special Sessions**

**Session 26: Building 40, Room 401, 4<sup>th</sup> Floor.**

(Special Session Coordinated by Valeria A. Buffon and Gustavo Fernández Walker)

**Title of the Session:** *Masters of Arts (2) / Mestres de Artes (2).*

**Chair:** Valeria A. Buffon.

1. **Gustavo Fernández Walker:** *Hartlevus de Marca on Dialectical Problems.*
2. **Lydia Deni Gamboa:** *Jean Buridan, Adam Wodeham et Gautier de Chatton sur la connaissance nos perceptions et ses contenus.*
3. **René Létourneau:** *L'origine de la Voie lactée et des comètes selon un maître universitaire du milieu du XIIIe. siècle.*

**Session 27: Building 40, Room 403, 4<sup>th</sup> Floor.**

(Special Session Proposed by Matthias Lutz-Bachmann)

**Title of the Session:** *The Men of the New World in the Works of the Salamanca Jurists and Theologians / Os homens do Novo Mundo nas obras dos juristas e dos teólogos de Salamanca.*

**Chair:** Jacob Schmutz.

1. **Christiane Birr:** *Juan López de Palacios Rubios' Libellus de insulis oceanis quas vulgus indias appellat: An Early Juridical Treatise on the Spanish Colonialism in Latin America.*
2. **José Luis Egío:** *Infidelity and Right to Dominion. Continuities and Discontinuities between the Salamanca Theologians (Late 15<sup>th</sup> century, First Half of 16<sup>th</sup> Century).*
3. **Marco Toste:** *Invincible Ignorance in the Inedited Salamancan Commentaries on the Summa theologiae.*

**Session 28: Building 40, Room 407, 4<sup>th</sup> Floor.**

**Title of the Session:** *The “Others”: The Strange, the Different / Os “outros”: o estranho, o diferente.*

**Chair:** Pieter De Leemans.

1. **Filipa Afonso:** *The Indefinition of Nature in Eriugena’s Philosophy.*
2. **Lisa Devriese:** *Identical Twins in the Medieval Physiognomical Tradition.*
3. **Evelina Miteva:** *The Reception of Avicbron’s Fons vitae in Albert the Great.*

**Session 29: Building 40, Room 405, 4<sup>th</sup> Floor.**

**Title of the Session:** *Person and Hylomorphic Unity / Pessoa e unidade hilemórfica.*

**Chair:** Thiago Soares Leite.

1. **Markos Klemz Guerrero:** *The Corporeity of Sensation and the Hylomorphic Unity of Human Being.*
2. **Hernán Guerrero Troncoso:** *Indivisa Substantia – Incommunicabilis Exsistentia: The Ontological Context of the Notion of Person.*
3. **Mariana Paolozzi S. da Cunha:** *Contribuições agostinianas ao conceito de pessoa humana. Problemas da ipseidade e da interpessoalidade.*

**Session 30: Building 40, Room 409, 4<sup>th</sup> Floor.**

**Title of the Session:** *World and Knowledge of Nature / Mundo e conhecimento da natureza.*

**Chair:** Daniel J. Lasker.

1. **Shlomo Sela:** *The Reception of Abraham Ibn Ezra in the Latin West.*
2. **Warren Zev Harvey:** *The Hebrew University of Jerusalem / Maimonides on Humans, Stars, Animals, and Plants.*
3. **Cecília Cintra Cavaleiro de Macedo:** *A virtude da “mulher adúltera”: Ibn Gabirol e a dignidade da matéria.*

**Session 31: Building 40, Room 411, 4<sup>th</sup> Floor.**

**Title of the Session:** *Nature, God and Knowledge / Natureza, Deus e conhecimento.*

**Chair:** Carlos Arthur Ribeiro do Nascimento.

1. **Enrique Camilo Corti:** *El mundo como creatura: horizonte humano medieval.*
2. **Juan José Herrera:** *El mundo en el Logos según Tomás de Aquino.*
3. **Anselmo T. Ferreira:** *Tomás de Aquino e a questão do Mênon.*

**Session 32: Building 40, Room 413, 4<sup>th</sup> Floor.**

(Special Session Proposed by José F. P. Meirinhos)

**Title of the Session:** *Homo – Natura – Mundus in Petrus Hispanus’s Attributed Works / Homo – Natura – Mundus nas obras atribuídas a Pedro Hispano.*

**Chair:** Antonio Rocha Martins.

1. **Mário João Correia:** *As categorias nos comentadores das Summulae logicales de Pedro Hispano: Buridano, Versor e Tartareto.*
2. **Jerônimo José de Oliveira:** *Análise da negação no Tractatus secundus da obra Syncategoreumata de Pedro Hispano.*
3. **José F. P. Meirinhos:** *The Soul as Harmony of the Elements Discussed by Petrus Hispanus.*

**Session 33: Building 40, Room 503, 5<sup>th</sup> Floor.**

**Title of the Session:** *Problems of Physics and Mathematical Objects / Problemas da física e objetos matemáticos.*

**Chair:** Charles Bolyard.

- 1. Daniel González García:** *El papel heurístico de la Historia de la Filosofía y la ciencia en el proyecto intelectual de Roger Bacon.*
- 2. Marco Aurélio Oliveira da Silva:** *Albert the Great between Euclid and Aristotle. A Constructive Theory of Mathematical Objects.*
- 3. Santiago Orrego Sánchez:** *La relación con el “todo”: el objeto del intelecto humano y la apertura del hombre según Pedro de Ledesma (1544-1616) y su contrapunto en Francisco Suárez (1548-1617).*

**Session 34: Building 40, Room 504, 5<sup>th</sup> Floor.**

(Special Session Coordinated by José Higuera Rubio)

**Title of the Session:** *Ramón Llull (2).*

**Chair:** José Higuera Rubio.

- 1. Susana B. Violante:** *La herejía como necesidad para la conformación de la ortodoxia histórica. Llull y sus aportes para lograr la “paz social”.*
- 2. Antonio Bordoy Fernández:** *Ramon Llull against Ancient Philosophers: On the Unity of Human Being.*
- 3. Diego Apellaniz Borba:** *Ramon Llull and the Virtues of the Knights in the Armorial Equestrian’s Heraldic Colors.*

**Session 35: Building 40, Room 506, 5<sup>th</sup> Floor.**

**Title of the Session:** *World and Language / Mundo e linguagem.*

**Chair:** Mercedes Rubio.

- 1. Krystyna Krauze-Błachowicz:** *Language as Representation of the World in the Works of Cracow Masters from the 15<sup>th</sup> Century.*
- 2. Ana Rieger Schmidt:** *La notion de ‘res intenta’ chez Gérard Odon.*
- 3. Tamar Tsopurashvili:** *Wie lässt sich das Seiende durch die Sprache beschreiben? Eine Reflexion über Dietrich von Freibergs Sprachtheorie.*

**18:45–19:30: Recital – Building 40, Theater of the PUCRS**

**19:30: Reception (Cocktail) at the Pontifícia Universidade Católica do Rio Grande do Sul – Building 40**

**Thursday, 07.27.2017 / Quinta-Feira, 27.07.2017: *Politia et res publicae***

**10:00–11:00: Plenary Session**

**6. Rafael Ramón Guerrero, Universidad Complutense de Madrid, Spain:** *Las relaciones de poder en la teoría política islámica.*

**Chair:** Francisco Bertelloni.

**11:00–11:15: Coffee Break**

## **11:15–12:15: Plenary Session**

**7. Jörg Tellkamp, Universidad Autónoma Metropolitana–Iztapalapa, Ciudad de México:** *The Evolution of Rights in Iberian and Colonial Scholasticism: Ownership, Self-Ownership and the Court of Conscience.*

**Chair:** Alfredo Santiago Culleton.

## **12:15–14:00: Lunch Time**

**14:15–15:00: Commissions, Sections & Working Partnerships:** *Jewish Philosophy* (Coordinator: Steven Harvey) – Building 40, Room 401, 4<sup>th</sup> Floor.

**13:30–14:15:** “Mastering the Languages of Antiquity Today: The Polis Institute Project”, presented by Mercedes Rubio – Building 40, Room 501, 5<sup>th</sup> Floor.

## **15:00–16:30: Ordinary and Special Sessions**

### **Session 36: Building 40, Room 401, 4<sup>th</sup> Floor**

(Special Session Coordinated by Valeria A. Buffon and Gustavo Fernández Walker)

**Title of the Session:** *Masters of Arts (3) / Mestres de Artes (3).*

**Chair:** René Létourneau.

- 1. Riccardo Saccenti:** *La loi de la morale naturelle: loi naturelle, maîtres des arts et commentaires à l'Éthique à Nicomaque (1220–1280).*
- 2. Violeta Cervera Novo:** *Connaître la vertu ou devenir vertueux? Ruptures méthodologiques dans les premiers commentaires artiens sur l'Éthique à Nicomaque.*
- 3. Aline Medeiros Ramos:** *John Buridan on Prudence.*

### **Session 37: Building 40, Room 403, 4<sup>th</sup> Floor.**

**Title of the Session:** *Political Philosophy in Second Scholasticism / Filosofía política na Segunda Escolástica.*

**Chair:** Jörg Tellkamp.

- 1. António Rocha Martins:** *A qualidade do dominium em Tomás de Aquino.*
- 2. León Gómez Rivas:** *Francisco Suárez y el pensamiento político de la Segunda Escolástica. Influencia en las independencias americanas.*
- 3. Émilien Vilas Boas Reis:** *A reflexão sobre a alteridade em Francisco de Vitoria.*

### **Session 38: Building 40, Room 407, 4<sup>th</sup> Floor.**

**Title of the Session:** *Augustinian and Anselmian Themes / Temas agostinianos e anselmianos.*

**Chair:** Diego Fragoso Pereira.

- 1. Marcelo Oliveira Ribeiro:** *Escravidão e liberdade no pensamento de Agostinho de Hipona.*

**2. Cristiane Negreiros Abbud Ayoub:** *Observações sobre o sentido de "confessio" nas Confissões de Agostinho.*

**3. Guilherme Louis Wyllie Medici:** *Anselmo da Cantuária e a significação dos termos denominativos.*

**Session 39: Building 40, Room 409, 4<sup>th</sup> Floor.**

**Title of the Session:** *Metaphysics and Theology / Metafísica e teologia.*

**Chair:** Marco Aurélio Oliveira da Silva.

**1. Norberto Gerald Cresta:** *El trascendental unum en la ontología aristotélico-tomista.*

**2. Marcos Eduardo Melo dos Santos:** *A definição de ciência na Metafísica I,1,1 e na Suma Teológica I, q. 3 e 4 de Alberto Magno.*

**3. Flavia Dezzutto:** *Theologia affectiva y scientia practica en la reflexión teológica de Alberto Magno.*

**Session 40: Building 40, Room 413, 4<sup>th</sup> Floor.**

(Special Session proposed by Michael Dunne and Susan Gottlöber)

**Title of the Session:** *Tolerance, Plurality and the Image of the Other / Tolerância, pluralidade e a imagem do outro.*

**Chair:** Marco Toste.

**1. Michael W. Dunne:** *"Marcher Law or the Law of the Devil": Richard FitzRalph on Toleration and Dominion in his Dundalk Sermons.*

**2. Susan Gottlöber:** *Thinking the Foundations of Toleration: Cusa on Individuation and Alterity.*

**3. Loris Sturlese:** *Translatio linguarum and Popularization of Philosophy in the Middle Ages.*

**Session 41: Building 40, Room 405, 4<sup>th</sup> Floor.**

**Title of the Session:** *World and Person / Mundo e pessoa.*

**Chair:** Hernán Guerrero Troncoso.

**1. Matheus Henrique Gomes Monteiro:** *A recepção da crítica de Filopono à cosmologia aristotélica na filosofia de Tomás de Aquino.*

**2. Pedro Konzen Capra:** *A aquisição dos primeiros princípios no comentário de Tomás de Aquino ao capítulo 19 do Livro Beta dos Segundos Analíticos de Aristóteles.*

**3. Juliano Ribeiro Almeida:** *Ricardo de São Vítor e João Duns Scotus sobre o conceito de pessoa humana.*

**Session 42: Building 40, Room 503, 5<sup>th</sup> Floor.**

**Title of the Session:** *Knowledge and God in Islamic Philosophy / Conhecimento e Deus na filosofia islâmica.*

**Chair:** Fouad Ben Ahmed.

**1. Mateus Domingues da Silva:** *Manifestation et expérience : une étude de la doctrine de la vision de Suhrawardī al-Maqtūl dans son Livre de la philosophie de l'illumination (kitāb ḥikmat al-iṣrāq).*

**2. Francisco O'Reilly:** *El conocimiento como relación con la divinidad. Avicena y Eriúgena en el De causis primis et secundis.*

**3. Jari Kaukua:** *Avicenna's Empiricism Reconsidered.*

**Session 43: Building 40, Room 501, 5<sup>th</sup> Floor.**

(Special Session Proposed by Monica Brinzei – THESIS-ERC Project)

**Title of the Session:** *Homo Viator in the Sentences Commentaries post 1350 (1) / Homo Viator nos Comentários às Sentenças pós 1350 (1).*

**Chair:** **Monica Brinzei.**

**1. Monica Brinzei:** *Introduction: Viator: Main Character of the Sentences Commentaries.*

**2. Alexander Baumgarten:** *Infra terminos viae.* Godescalc de Nepomuk et le problème de l'objet qui excède la faculté de la connaissance.

**3. Andrei Marinca:** Will and Rational Assent of the *viator* in Jean Régis.

**Session 44: Building 40, Room 504, 5<sup>th</sup> Floor (Session scheduled from 15:00 to 16:45).**

(Special Session Proposed by Marieke Abram, Katja Krause, Myrtha de Meo-Ehlert and Lydia Wegener)

**Title of the Session:** *Ideas in Motion: Monastic Learning in the Middle Ages (1) / Ideias em movimento: o aprendizado monástico na Idade Média (1).*

**Chair:** **Steven Harvey.**

**1. Myrtha de Meo-Ehlert:** *Literature and Philosophy in the Monastic Context of 14<sup>th</sup> Century Florence.*

**2. Paloma Hernández Rubio:** *De re praedicatur: forma totius and intentiones according to Albert the Great.*

**3. Tracy Wietecha:** *Fostering Philosophical Discourse: The Dominican Order and Albert the Great's Super Ethica and Ethica.*

**4. Katja Krause:** *Uncovering Dominican Networks for Circulating Texts through Disagreements between Albert the Great and Thomas Aquinas.*

**Session 45: Building 40, Room 506, 5<sup>th</sup> Floor.**

(Special Session Proposed by Milko Hamilton Pretell García and Sandro Roberto d'Onofrio Castrillon)

**Title of the Session:** *Logic and Metaphysics in Colonial Scholasticism: Jose de Aguilar S.J. / Lógica e metafísica na Escolástica Colonial: Jose de Aguilar S.J.*

**Chair:** **Roberto Hofmeister Pich.**

**1. Milko Hamilton Pretell García:** *Logica scholastica colonialis peruviana: a Hyeronimo Valera usque ad Josephum Aguilar.*

**2. Jean Luis Arana Alencastre:** *Sobre la naturaleza del universal en José de Aguilar: universale in essendo, lo propriamente universal.*

**3. Sandro Roberto d'Onofrio Castrillon:** *La existencia mental y la realidad objetiva en el pensamiento escolástico del P. Joseph de Aguilar, S.J.*

**16:30–17:00: Coffee Break**

**17:00–18:30: Ordinary and Special Sessions**

**Session 46: Building 40, Room 401, 4<sup>th</sup> Floor.**

(Special Session Coordinated by Valeria A. Buffon and Gustavo Fernández Walker)

**Title of the Session:** *Masters of Arts (4) / Mestres de Artes (4).*

**Chair:** **Gustavo Fernández Walker.**

**1. Valeria A. Buffon:** *Optimum, Voluntarium, Violentum, Consilium. Problematic Definitions in 13<sup>th</sup> Century Commentaries on the Nicomachean Ethics. Definiciones Problemáticas en Comentarios de la Ética Nicomaquea (s. XIII).*

2. **Antoine Côté:** *Un maître ès arts critique de la doctrine des raisons séminales de Jacques de Viterbe.*

3. **Cecilia Rusconi:** *The Division of Theology according to the Tractatus de philosophica interpretatione sacrae Scripturae by Heymericus de Campo (1395–1460).*

**Session 47: Building 40, Room 403, 4<sup>th</sup> Floor.**

**Title of the Session:** *Religious Differences / Diferenças religiosas.*

**Chair:** Michael W. Dunne.

1. **Daniel J. Lasker:** *The Relationship between Jews and Non-Jews According to Judah Halevi.*

2. **Noeli Dutra Rossatto:** *O outro religioso na Suma contra os gentios de Tomás de Aquino.*

3. **Guido Rey Alt:** *Law and Justification in Gilbert Crispin and Ramon Llull: the Ethics of Interreligious Dialogues and Medieval Dialogical Universes.*

**Session 48: Building 40, Room 407, 4<sup>th</sup> Floor.**

**Title of the Session:** *Law and Equity / Leis e Equidade.*

**Chair:** Francisco O'Reilly.

1. **Fernando Szlajen:** *Juicios en ausencia: entre la impunidad y la injusticia. Visión y aportes del sistema jurídico judío.*

2. **Alexander Fidora:** *Alia lex, quae Talmud dicitur: The Christian Encounter with Rabbinic Wisdom in the Thirteenth Century.*

3. **Görge K. Hasselhoff:** *Transcultural Perspectives on the Divine Law: Meister Eckhart's Interpretation of the Decalogue.*

**Session 49: Building 40, Room 409, 4<sup>th</sup> Floor.**

(Special Session Proposed by Alfredo Santiago Culleton)

**Title of the Session:** *Philosophy of Economy in Second and Colonial Scholasticism / Filosofia da Economia na Segunda Escolástica e na Escolástica Colonial.*

**Chair:** Alfredo Santiago Culleton.

1. **Marlo do Nascimento:** *Marlo do Nascimento / Martín de Azpilcueta (1492–1586) e a noção preço justo.*

2. **Alvaro Perpere Viñuales:** *Latin American Scholastics Critique of Scotus's Labour Theory of Value: A Development in the Ideas of "Necessity" and "Use".*

3. **Henrique Joner:** *Monopoly: Just or Unjust – A Second Scholastic Approach.*

**Session 50: Building 40, Room 413, 4<sup>th</sup> Floor.**

**Title of the Session:** *Love and the Soul / O amor e a alma.*

**Chair:** Meline Costa Sousa.

1. **Aicha Lahdhiri:** *Human Nature and Relationships in Avicenna's Treatise on Love (Risâlah fi mahiyat al 'ishq).*

2. **Antônio Carlos de Madalena Genz:** *O lugar do homem na concepção de alma de Avicena.*

3. **Nicolás Martínez Sáez:** *Andrés el Capellán y la auctoritas femenina.*

**Session 51: Building 40, Room 503, 5<sup>th</sup> Floor.**

**Title of the Session:** *Politics and Religion – State and Church / Política e Religião – Estado e Igreja.*

**Chair:** José F. P. Meirinhos.



1. **Sérgio Ricardo Strefling:** *O Estado Laico em Marsílio de Pádua e a sua fortuna no período da Segunda Escolástica.*
2. **Francisco Bertelloni:** *El nuevo significado de ratio y natura en el Defensor Pacis de Marsilio de Padua.*
3. **Sueli Sampaio Damim Custódio:** *Oresme and the Unjust by Nature.*

**Session 52: Building 40, Room 504, 5<sup>th</sup> Floor.**

**Title of the Session:** *Metaphysical Themes in “First” and “Second” Scholasticism / Temas metafísicos na “Primeira” e na “Segunda” Escolástica.*

**Chair:** **Márcio Paulo Cenci.**

1. **Cesar Ribas Cezar:** *A causa final nas ‘Disputas metafísicas’ de Francisco Suárez.*
2. **Anderson D’Arc Ferreira:** *Linguagem mental ockhamiana: as influências do nominalismo.*

**19:30: General Assembly of the SIEPM (Building 40, Theater of the PUCRS)**

1. *In memoriam*
2. Presidential Report (2012–2017): Loris Sturlese
3. Report of the Secretary General (2012 – 2017): Maarten J. F. M. Hoenen
4. Report of the General Editor (2012–2017): Kent Emery, Jr.
5. SIEPM Commissions and Projects
6. Future SIEPM Congresses and Colloquia
7. Questions from Members
8. Announcement of the Results of the Election
9. Conclusion of the Assembly

**Friday, 07.28.2017 / Sexta-Feira, 28.07.2017: Lex**

**09:05–09:50: Commissions, Sections & Working Partnerships: Islamic Philosophy** (Coordinator: Josep Puig Montada) – Building 40, Room 401, 4<sup>th</sup> Floor.

**10:00–11:00: Plenary Session**

8. **Steven Harvey, Bar-Ilan University, Israel:** *The Noble vita activa: The Philosopher’s Relation to the Many.*

**Chair:** **Alfredo Santiago Culleton.**

**11:00–11:15: Coffee Break**

**11:15–12:15: Plenary Session**

9. **Jacob Schmutz, Université Paris–Sorbonne, France:** *The Most Gentile Nation on Earth (O mais gentio do mundo). Late-Medieval Moral Theology and the Conquest of Brazil.*

**Chair:** **Alfredo Carlos Storck.**

**12:15–14:00: Lunch Time**

**14:00–14:45: Meetings of Commissions, Sections, Working Partnerships and Projects:** Building 40, Rooms Available Under Request

**15:00–16:30: Ordinary and Special Sessions**

**Session 53: Building 40, Room 403, 4<sup>th</sup> Floor.**

**Title of the Session:** *Will, Acts and Individuation / Vontade, atos e individuação.*

**Chair:** Manoel Luís Cardoso Vasconcellos.

1. **Gloria Silvana Elías:** *Las razones del querer (Una lectura de Aristóteles desde Juan Duns Escoto).*
2. **Smilen Markov:** Cognitive and Existential Dimensions of Autonomy in the Byzantine Theory of Human Act.
3. **Thiago Soares Leite:** O princípio de individuação na filosofia de João Duns Scotus (1265/6–1308).

**Session 54: Building 40, Room 407, 4<sup>th</sup> Floor.**

**Title of the Session:** *Subjection, Hierarchies and Equality / Sujeição, hierarquias e igualdade.*

**Chair:** Pedro Calixto.

1. **Manuel Méndez Alonzo:** El derecho a la vida y la salvación en los subyugados: sobre los derechos naturales de los esclavos africanos en Alonso de Sandoval.
2. **Paulo Martines:** *Liberdade e servidão em Antonio Vieira.*
3. **Alfredo Santiago Culleton:** *La moral económica y el tráfico de esclavos en la escolástica iberoamericana: la Tomas de Mercado en su Suma de tratos y contratos (1571).*

**Session 55: Building 40, Room 409, 4<sup>th</sup> Floor.**

**Title of the Session:** *Natural Law Theories in Latin Philosophy / Teorias da lei natural da filosofia latina.*

**Chair:** Márcio Augusto Damin Custódio.

1. **Luís Carlos Silva de Sousa:** *Lei natural e bem transcendental em Tomás de Aquino.*
2. **Camila Ezídio:** *A relação entre lei natural e justiça política em Tomás de Aquino.*
3. **Claudio Pedrosa Nunes e Lívia Jales Vieira:** *Diálogos entre a filosofia medieval-tomista e a jusfilosofia contemporânea: ensaio hermenêutico e axiológico.*

**Session 56: Building 40, Room 504, 5<sup>th</sup> Floor (Session scheduled from 15:00 to 16:45).**

(Special Session Proposed by Marieke Abram, Katja Krause, Myrtha de Meo-Ehlert and Lydia Wegener)

**Title of the Session:** *Ideas in Motion: Monastic Learning in the Middle Ages (2) / Ideias em movimento: o aprendizado monástico na Idade Média (2).*

**Chair:** Henryk Anzulewicz.

1. **Lydia Wegener:** The Relationship between Latin and the Vernacular in the Benedictine Reform Movement – Johannes Keck's 'Decaperotision' and its German Translation.
2. **Mikhail Khorkov:** *Reception of the Works of Nicholas of Cusa in the Manuscripts from the Erfurt Charterhouse at the End of the 15<sup>th</sup> Century.*

**3. Kent Emery, Jr.:** *Nicholas of Cusa and Denys the Carthusian: De causa diversitatis eventuum humanorum.*

**4. Marieke Abram:** *The Carthusian Prior Petrus Blomevenna between Brothers, Professors, Printers, and Laity.*

**Session 57: Building 40, Room 503, 5<sup>th</sup> Floor.**

(Special Session Proposed by Esteve Jaulent)

**Title of the Session:** *Ramón Llull on Ethics and Inter-Religious Debates / Ramón Llull sobre ética e debates inter-religiosos.*

**Chair:** Nicolás Martínez Bejarano.

**1. Esteve Jaulent:** *Raimundo Lúlio sobre o mistério de Deus e a criação.*

**2. José Cristiano Mansur Moreira:** *O diálogo inter-religioso em Raimundo Lúlio: o pioneirismo do pensamento ecumênico no século XIII.*

**3. Augusto Leandro Rocha da Silveira:** *Aspectos éticos no Livro da Ordem de Cavalaria de Ramón Lull.*

**Session 58: Building 40, Room 401, 4<sup>th</sup> Floor.**

(Special Session Proposed by Monica Brinzei – THESIS-ERC Project)

**Title of the Session:** *Homo Viator in the Sentences Commentaries post 1350 (2) / Homo Viator nos Comentários às Sentenças pós 1350 (2).*

**Chair:** Christopher David Schabel.

**1. Ioana Curuț:** *The Limits of Knowledge for the viator in Thomas Ebendorfer's Prologue.*

**2. William Owen Duba:** *Humanity and the Discounted Rapture.*

**3. Can Laurens Löwe:** *Thomas Aquinas on the Soul's Causation of its Powers and Henry of Ghent's Regress.*

**Session 59: Building 40, Room 413, 4<sup>th</sup> Floor.**

**Title of the Session:** *Metaphysical Themes in Ancient and Medieval Philosophy / Temas metafísicos na filosofia antiga e medieval.*

**Chair:** Susan Gottlöber.

**1. Yehuda Halper:** *The Only Hebrew Commentary on Metaphysics Lambda: Eli Habillo, the Unmoved Mover, and the Influence of Christian Philosophers.*

**2. Nythamar de Oliveira:** *Deconstructing the Substantialist Conception of God: Recasting Heidegger's Critique of Augustine.*

**3. Rodrigo Marinho Santos Ribeiro:** *The Conimbricenses and the Controversy over the Unity or Plurality of Substantial Forms in Man.*

**Session 60: Building 40, Room 506, 5<sup>th</sup> Floor.**

**Title of the Session:** *Ockham and Buridan on Language and Metaphysics / Ockham e Buridano sobre Linguagem e Metafísica.*

**Chair:** Aline Medeiros Ramos.

**1. Pedro Gilberto Leite Jr.:** *Guilherme de Ockham: primum conservans e a existência de Deus.*

**2. Roberta Magalhães Miquelanti:** *Buridan e a virtus sermonis.*

**16:30–17:00: Coffee Break**

## 17:00–18:30: Ordinary and Special Sessions

### **Session 61: Building 40, Room 403, 4<sup>th</sup> Floor.**

(Special Session Proposed by Roberto Hofmeister Pich)

**Title of the Session:** *Philosophy of Law in Colonial Scholasticism / Filosofia do direito na escolástica colonial.*

**Chair:** Sandro Roberto d’Onofrio Castrillon.

1. **Lucas Duarte Silva:** “*A lei se obedece, mas não se cumpre*”: um estudo sobre a lei em Servidumbres personales de indios (1604) de Miguel de Agia.
2. **Roberto Hofmeister Pich:** *Diego de Avendaño’s S.J. Probabilistic Understanding of Law and Its Effects on Juridical Hermeneutics.*
3. **Rafael Koerig Gessinger:** A Remark on Human Suffering and Providence in Thomas Aquinas and in Antonio Vieira.

### **Session 62: Building 40, Room 407, 4<sup>th</sup> Floor.**

**Title of the Session:** *Henry of Ghent on Natural Law and Freedom / Henrique de Gand sobre lei natural e liberdade.*

**Chair:** Jacqueline Hamesse.

1. **Gustavo Barreto Vilhena de Paiva:** *Natural Law and the Distinction between Conscience and Synderesis in Henry of Ghent.*
2. **Tobias Hoffmann:** *Henry of Ghent, Duns Scotus, and Peter Auriol on Freedom without Choice.*
3. **Christopher David Schabel:** *Hugh of Novocastro OFM, Forced Consent, and the Torture of the Templars.*

### **Session 63: Building 40, Room 413, 4<sup>th</sup> Floor.**

**Title of the Session:** *Meister Eckhart on Justice, Divine Law and Happiness / Mestre Eckhart sobre justiça, lei divina e felicidade.*

**Chair:** Cecília Cintra Cavaleiro de Macedo.

1. **Silvana Filippi:** *Marta y María: la singular exégesis eckhartiana en torno a la correlación de vida activa y contemplativa.*
2. **Matteo Raschietti:** *Justiça e beatitudo no pensamento de Meister Eckhart.*
3. **Nilo César Batista da Silva:** *A concepção medieval de tempo como distensão da alma no Livro XI de Confissões de Santo Agostinho.*

### **Session 64: Building 40, Room 503, 5<sup>th</sup> Floor.**

**Title of the Session:** *Solidarity and Peace / Solidariedade e paz.*

**Chair:** Sérgio Ricardo Strefling.

1. **Alfredo Carlos Storck:** *Indigenous People and Natural Law in the Portuguese America.*
2. **Renata Floriano de Souza:** *Ius post bellum – Francisco de Vitoria e as condições para a restauração da paz.*
3. **Patricio Lombardo Bertolini:** *Dos modos de comprender el Socorro de los Pobres en el contexto de la discusión entre Juan Luis Vives y Domingo de Soto.*

**18:30–19:30: Cocktail (Snacks & Drinks), Centro de Convivência (Community Center) – Building 22**

**19:30: Closing Celebration: Restaurante Churrascaria Roda da Carreta / CTG 35**

Address: Av. Ipiranga 5300, Bairro Jardim Botânico, CEP: 90.160-092, Porto Alegre / RS

**XIV INTERNATIONAL CONGRESS OF THE SIEPM**

***HOMO – NATURA – MUNDUS: HUMAN BEINGS AND  
THEIR RELATIONSHIPS***

**PORTO ALEGRE / BRAZIL, JULY 24–28, 2017**

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**XIV CONGRESSO INTERNACIONAL DA SIEPM**

***HOMO – NATURA – MUNDUS: O SER HUMANO E AS  
SUAS RELAÇÕES***

**PORTO ALEGRE / BRASIL, 24–28 DE JULHO DE 2017**

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**General Project**

**Plenary Sessions**

**Monday, July 24, 2017:**

1. Andreas Speer, Universität zu Köln, Germany: *The Scientific View*.

**Tuesday, July 25, 2017:**

2. Rodrigo Guerizoli Teixeira, Universidade Federal do Rio de Janeiro, Brazil: *How Human Beings Grasp Nature*.

3. Fiorella Retucci, Università del Salento, Italy: *The Human Being and His Dignity in Medieval England*.

**Wednesday, July 26, 2017:**

4. Olga Weijers, Huygens Institute / The Hague, The Netherlands, Institut de Recherche et d'Histoire des Textes, CNRS – Paris / France: *Human Relationships and Human Attitudes in the Medieval Universities*.

5. Silvia Donati, Albertus-Magnus-Institut / Bonn, Germany: *Plants, Animals and Human Beings in the Aristotelian Science of the Soul. Some Medieval Views*.

**Thursday, July 27, 2017:**

6. Rafael Ramón Guerrero, Universidad Complutense de Madrid, Spain: *Las relaciones de poder en la teoría política islámica*.

7. Jörg Tellkamp, Universidad Autónoma Metropolitana–Iztapalapa, Mexico: *The Evolution of Rights in Iberian and Colonial Scholasticism: Ownership, Self-Ownership and the Court of Conscience*.

**Friday, July 28, 2017:**

8. Steven Harvey, Bar-Ilan University, Israel: *The Noble vita activa: The Philosopher's Relation to the Many*.

9. Jacob Schmutz, Université Paris–Sorbonne, France: *The Most Gentile Nation on Earth: Late-Medieval Theology and the Conquest of Brazil*.

**Ordinary Sessions**

**I. Homo et communitas:**

(1) *Substantia et Relatio*: Human being's fundamental relationships, or: with whom and with what is the human being related?; (2) Human beings and their nature: desire-reason-will, substantial unity, soul and body; (3) human being and person; (4) man and woman, gender and difference; (5) the "others": the strange, the different; (6) minorities; (7) subjection, hierarchies and equality; (8) authority; (9) human friendship; (10) duties towards others and ethical virtues.

**II. Natura et mundus:**

(1) the concept of "nature" (*natura*) – the concept of "world" (*mundus*); (2) human animal – non-human animals; (3) human beings and other creatures; (4) *dominium – usus – possessio – administratio*; (5) nature and beauty; (6) care and concern for nature; (7) history(ies) of the "world"; (8) history(ies) of "nature" or "natural" history(ies); (9) moral history(ies) (10) representation of places, ethnicities, and cultures.

**III. Politia et res publicae:**

(1) *populus – societas – civitas – respublica – imperium*; (2) forms of government and constitution; (3) power and rulership; (4) economy; (5) political friendship; (6) force and violence, conflicts and peace; (7) common good; (8) political virtues and justice; (9) education; (10) religious differences – religious debates, politics and religion – State and Church.

**IV. Lex:**

(1) *lex divina – lex naturalis – lex humana*; (2) law and reason – law and power – law and will; (3) justice; (4) equity; (5) rights and duties; (6) law of peoples; (7) international law; (8) sin, crime and punishment; (9) restitution; (10) just war, *ius ad bellum – ius in bello – ius post bellum*.

**Special Sessions**

1. *Albert the Great's Anthropology: Ideas and Frameworks* (Henryk Anzulewicz, Katja Krause and Anselm Oelze).
2. *Masters of Arts (1)–(4)* (Valeria A. Buffon and Gustavo Fernández Walker).
3. *Ramón Llull (1)–(2)* (José Higuera Rubio).
4. *Ramón Llull on Ethics and Inter-Religious Debates* (Esteve Jaulent).
5. *One World – Differing Perceptions* (José Filipe Silva).
6. *Homo – Natura – Mundus in Petrus Hispanus's Attributed Works* (José F. P. Meirinhos).
7. *Tolerance, Plurality and the Image of the Other* (Michael Dunne and Susan Gottlöber).
8. *Homo Viator in the Sentences Commentaries post 1350 (1)–(2)* (Monica Brinzei).
9. *Ideas in Motion: Monastic Learning in the Middle Ages (1)–(2)* (Marieke Abram, Katja Krause, Myrtha de Meo-Ehlert and Lydia Wegener).
10. *The Men of the New World in the Works of the Salamanca Jurists and Theologians* (Matthias Lutz-Bachmann).
11. *Philosophy of Economy in Second and Colonial Scholasticism* (Alfredo Santiago Culleton).
12. *Philosophy of Law in Colonial Scholasticism* (Roberto Hofmeister Pich).
13. *The Debate on Black Slavery in Iberian and Colonial Scholasticism* (Márcio Paulo Cenci and Fernando Montes d'Oca).
14. *The Anthropology of the Dominicans* (Alessandra Beccarisi and Alessandro Palazzo).
15. *Logic and Metaphysics in Colonial Scholasticism: Jose de Aguilar S.J. / Lógica e metafísica na Escolástica Colonial: Jose de Aguilar S.J.* (Milko Hamilton Pretell García and Sandro Roberto d'Onofrio Castrillon).
16. *The SÊMAINÔ Project: A Differential Archaeology of Linguistic Signs* (Laurent Cesalli and Frédéric Goubier).

## **SIEPM Commissions**

1. **Critical Editions** (Christopher David Schabel).
2. **Electronic Tools** (Jean-Luc Solère).
3. **Latin Philosophy** (Timothy B. Noone).
4. **Jewish Philosophy** (Steven Harvey)
5. **Islamic Philosophy** (Josep Puig Montada).
6. **Byzantine Philosophy** (Katerina Ierodiakonou).